



FEBRUARY, MARCH 1999

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.
Proverbs 25:2.

FROM MATTHEW	FROM MARK	FROM LUKE
	<p><i>Note: The example of the poor widow. All for GOD. The connection of her story with the Second Coming may indicate that is what is needed to see the Second Coming.</i></p>	<p><u>Luke 21:1-38</u></p> <p>1 And he looked up, and saw the rich men casting their gifts into the treasury.</p> <p>2 And he saw also a certain poor widow casting in thither two mites.</p> <p>3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:</p> <p>4 For all these have of their <u>abundance</u> cast in unto the offerings of God: but she of her <u>penury</u> hath cast in all the living that she had.</p>
<p><u>Matthew 24:1-51</u></p> <p>1 And Jesus went out, and departed from the <u>temple</u>: and his disciples came to him for to shew him the <u>buildings</u> of the temple.</p>	<p><u>Mark 13:1-36</u></p> <p>1 And as he went out of the <u>temple</u>, one of his disciples saith unto him, Master, see what manner of <u>stones</u> and what <u>buildings</u> are here!</p>	<p>5 And as some spake of the <u>temple</u>, how it was adorned with goodly <u>stones</u> and gifts, <i>Note: Historians tell us that the stones were mortared with Gold.</i></p>
<p>2 And Jesus <u>said</u> unto them, See ye not all these things? verily I say unto you, There shall not be left here one <u>stone</u> upon another, that shall not be <u>thrown down</u>.</p>	<p>2 And Jesus answering <u>said</u> unto him, Seest thou these great buildings? there shall not be left one <u>stone</u> upon another, that shall not be <u>thrown down</u>. <i>Note: Gold mortar. A logical reason to throw down every stone.</i></p>	<p>he <u>said</u>,</p> <p>6 As for these things which ye behold, the days will come, in the which there shall not be left one <u>stone</u> upon another, that shall not be <u>thrown down</u>.</p>
<p>3 And as he <u>sat</u> upon the mount of Olives, the disciples came unto him</p>	<p>3 And as he <u>sat</u> upon the mount of Olives over against the temple, Peter</p>	<p>7 And they <u>asked</u> him, <u>saying</u>, <i>Note: JESUS often sat down to teach.</i></p>

privately, saying ,	and James and John and Andrew asked him privately,	<i>Lecturers stand. Teachers sit.</i>
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THREE QUESTIONS	TWO QUESTIONS	TWO QUESTIONS
(1) Tell us, when shall these things be? and <i>Note: Destruction of the Temple.</i>	(1) 4 Tell us, when shall these things be? <i>Note: Destruction of the Temple.</i>	(1) Master, but when shall these things be? <i>Note: Destruction of the Temple.</i>
(2) what shall be the sign of thy coming , and <i>Note: Not the coming, but the sign of the coming.</i>	(2) and what shall be the sign when all these things shall be fulfilled?	(2) and what sign will there be when these things shall come to pass?
(3 the sign) of the end of the world (age)?	<i>Note: Mark omitted this third question.</i>	<i>Note: Luke omitted this third question.</i>
4 And Jesus answered and said unto them, Take heed that no man deceive you.	5 And Jesus answering them began to say, Take heed lest any man deceive you:	8 And he said, Take heed that ye be not deceived : <i>Note: This implies that deception is involved in the Second Coming.</i>
5 For many shall come in my name , saying, I am Christ ; and shall deceive many. <i>Note the difference between the Coming of Christ and the Coming of the Son of Man, JESUS.</i>	6 For many shall come in my name , saying, I am Christ ; and shall deceive many.	for many shall come in my name , saying, I am Christ ; and the time draweth near : go ye not therefore after them.
6 And ye shall hear of wars and rumours of wars : see that ye be not troubled : for all these things must come to pass, but the end is not yet.	7 And when ye shall hear of wars and rumours of wars, be ye not troubled : for such things must needs be; but the end shall not be yet.	9 But when ye shall hear of wars and commotions, be not terrified : for these things must first come to pass; but the end is not by and by.
7 For nation shall rise against nation, and kingdom against kingdom:	8 For nation shall rise against nation, and kingdom against kingdom:	10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

Note: JESUS indicated that it would be a long time before the Second Coming of Christ.

1. Many deceivers would come first.
2. Many wars would come first.
3. Famines and earthquakes would come first.
4. Persecution of believer/receivers would come first.
5. The Gospel will be preached to all nations first.
6. The abomination of desolation - Jerusalem surrounded by armies would come first.

a. Titus (army) surrounded Jerusalem and destroyed the temple in 70 A.D.

<p>and there shall be famines, and pestilences, and earthquakes, in divers places.</p> <p>8 All these are the beginning of sorrows.</p>	<p>and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.</p>	<p>11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.</p>
<p>9 Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for my name's sake.</p> <p>10 And then shall many be offended, and shall betray one another, and shall hate one another.</p> <p>11 And many false prophets shall rise, and shall deceive many.</p> <p>12 And because iniquity shall abound, the love of many shall wax cold.</p> <p>13 <u>But he that shall endure unto the end, the same shall be saved.</u></p> <p>14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.</p> <p><i>Note: The Christian walk is often outside the rose garden.</i></p>	<p>9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake,</p> <p>for a testimony against them.</p> <p>10 And the gospel must first be published among all nations.</p> <p>11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.</p> <p>12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.</p> <p>13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.</p>	<p>12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.</p> <p>13 And it shall turn to you for a testimony.</p> <p>14 Settle it therefore in your hearts, not to meditate before what ye shall answer:</p> <p>15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.</p> <p>16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.</p> <p>17 And ye shall be hated of all men for my name's sake.</p> <p>18 But there shall not an hair of your head perish.</p> <p>19 In your patience possess ye your souls. <i>Note: They were killed without strovley hair.</i></p>
<p>15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)</p>	<p>14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,)</p>	<p>20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.</p> <p><i>Note: Titus (army) surrounded Jerusalem and desolated the temple in 70 A.D.</i></p>

<p>Matthew 24: 16 Then let them which be in Judaea flee into the mountains:</p> <p><i>Note: Those who fled when Titus surrounded Jerusalem were saved. Those who didn't weren't.</i></p>	<p>then let them that be in Judaea flee to the mountains:</p>	<p>21 Then let them which are in Judaea flee to the mountains;</p>
<p>17 Let him which is on the housetop not come down to take any thing out of his house: <i>Note: Hurry up!</i></p>	<p>15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:</p>	<p>and let them which are in the midst of it depart out;</p>
<p>18 Neither let him which is in the field return back to take his clothes.</p>	<p>16 And let him that is in the field not turn back again for to take up his garment.</p>	<p>and let not them that are in the countries enter thereinto. 22 For these be the days of vengeance, that all things which are written may be fulfilled. <i>Note: The desolation of Jerusalem in 70 A.D. may have fulfilled <u>all</u> O.T. prophecy. (all things be fulfilled).</i></p>
<p>19 And woe unto them that are with child, and to them that give suck in those days! 20 But pray ye that your flight be not in the winter, neither on the sabbath day:</p>	<p>17 But woe to them that are with child, and to them that give suck in those days! 18 And pray ye that your flight be not in the winter.</p>	<p>23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. <i>Note: Winter adds to travel woes. Travel is required.</i></p>
<p>21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.</p>	<p>19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.</p>	<p>24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.</p>
<p>22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.</p>	<p>20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.</p>	<p><i>Note: Our GOD will hurry up to.</i></p>

<p>THE SIXTH SEAL OF REVELATION OPENED BEFORE THE SIGN OF THE SECOND COMING OF JESUS</p>		
<p>29 Immediately after the tribulation of</p>	<p>24 But in those days, after that</p>	<p>25 And there shall be signs in the sun,</p>

<p>those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:</p> <p><i>Note: The subject now changes from the Coming of Christ to the Coming of the Son of Man, JESUS.</i></p>	<p>tribulation, the sun shall be darkened, and the moon shall not give her light,</p> <p>25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.</p>	<p>and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;</p> <p>26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.</p>
<p>30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.</p>	<p>26 And then shall they see the Son of man coming in the clouds with great power and glory.</p> <p><i>Note: They shall see the Son of Man, JESUS, coming:</i></p> <ol style="list-style-type: none"> 1. In the clouds (of heaven). 2. With Great Power. 2. With Great Glory. 	<p>27 And then shall they see the Son of man coming in a cloud with power and great glory.</p>
<p>31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.</p> <p><i>Note: 1 Corinthians 15:52 52 In a moment, in the twinkling of an eye, at the last trump:</i></p>	<p>27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.</p> <p><i>Revelation 8:2, And I saw the seven angels which stood before God; and to them were given seven trumpets.</i></p>	<p>28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.</p> <p><i>Note: The Second Coming of JESUS is closer, but not yet.</i></p>
<p>32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:</p> <p>33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.</p> <p><i>Note: The fig tree is a parable of the sign of the Second Coming of the Son of Man, JESUS.</i></p>	<p>28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:</p> <p>29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.</p>	<p>29 And he spake to them a parable; Behold the fig tree, and all the trees;</p> <p>30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.</p> <p>31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.</p>
<p>34 Verily I say unto you, This</p>	<p>30 Verily I say unto you, that this</p>	<p>32 Verily I say unto you, This</p>

<p>generation shall not pass, till all these things be fulfilled.</p> <p>35 Heaven and earth shall pass away, but my words shall not pass away.</p> <p>36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.</p>	<p>generation shall not pass, till all these things be done.</p> <p>31 Heaven and earth shall pass away: but my words shall not pass away.</p> <p>32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.</p>	<p>generation shall not pass away, till all be fulfilled.</p> <p>33 Heaven and earth shall pass away: but my words shall not pass away.</p> <p><i>Note: The generation that sees:</i></p> <ol style="list-style-type: none"> 1. False Christs 2. Lightning HAARP 3. Sun, Moon, Stars, 6th seal of Rev. 4. Trumpet Angels 5. The Fig Tree Parable. They shall not pass away till all be fulfilled.
<p>NOE (NOAH) AT THE SIGN OF THE SECOND COMING OF THE SON OF MAN, JESUS.</p>		
<p>37 But as the days of Noe were, so shall also the coming of the Son of man be.</p> <p>38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,</p> <p>39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.</p>	<p>33 Take ye heed, watch and pray: for ye know not when the time is.</p> <p><i>Note: Noe (Noah) built an ark in the physical realm to provide physical protection to those who would listen. A present day Noah (one upon whom the spirit of Noah abides) must also provide something in the physical realm that will protect those who will listen.</i></p>	<p>34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.</p> <p>35 For as a snare shall it come on all them that dwell on the face of the whole earth.</p> <p>36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.</p>

		<p>37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.</p> <p>38 And all the people came early in the morning to him in the temple, for to hear him.</p>
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<p>40 Then shall two be in the field; the one shall be taken, and the other left.</p>	<p>Note: The parables are not definitive as to who is taken and who is left</p> <ol style="list-style-type: none"> 1. The field. 2. The mill. 	
<p>41 Two women shall be grinding at the mill; the one shall be taken, and the other left.</p>	<p>The rapture believer thinks the believers will be taken in the rapture and the unbelievers will be left on the earth to face the Tribulation.</p>	
<p>42 Watch therefore: for ye know not what hour your Lord doth come.</p>	<p>The Bible Students interpret that the unbeliever will be taken and the believer/receivers will be perfected by the tribulation of GOD so that they can remain on the earth to rule and reign with Christ.</p>	<p>Note: Tribulation is for both the saved and the unsaved. Wrath is only for the unsaved.</p>
<p>43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.</p>	<p>Note: The subject of the sign of the Second Coming of the Son of Man, JESUS, is to WATCH.</p>	
<p>44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.</p>		
<p>45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?</p>		

<p>46 Blessed is that servant, whom his lord when he cometh shall find so doing.</p> <p>47 Verily I say unto you, That he shall make him ruler over all his goods.</p> <p>48 But and if that evil servant shall say in his heart, My lord delayeth his coming;</p> <p>49 And shall begin to smite his fellow servants, and to eat and drink with the drunken;</p>		
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<p>50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,</p> <p>51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.</p>		
<p>THE ANSWER TO THE THIRD QUESTION</p>	<p>(1) Tell us, when shall these things be? and</p> <p>(2) what shall be the sign of thy coming, and</p> <p>(3 the sign) of the end of the world (age)?</p>	
	<p>THE END OF THE OLD AGE</p> <p>A NEW WORLD (AGE)</p>	
<p>Matthew 25:1-30</p> <p>1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.</p> <p>2 And five of them were wise, and five were foolish.</p> <p>3 They that were foolish took their lamps, and took no oil with them:</p> <p>4 But the wise took oil in their vessels with their lamps.</p>	<p><i>Note: At this point the Kingdom of Heaven is manifest. It is the end of the world (age). This starts a new age.</i></p> <p><i>Half the people watched and made preparation and were ready to enter the Kingdom of Heaven</i></p>	
<p>5 While the bridegroom tarried, they all slumbered and slept.</p> <p>6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.</p>		
<p>7 Then all those virgins arose, and</p>		

<p>trimmed their lamps.</p> <p>8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.</p> <p>9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.</p>		
<p>10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.</p> <p>11 Afterward came also the other virgins, saying, Lord, Lord, open to us.</p>	<p><i>The Second Coming of the Son of Man, JESUS.</i></p>	
<p>12 But he answered and said, Verily I say unto you, I know you not.</p> <p>13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.</p>	<p><i>Note: You do not know the day or hour.</i></p> <p><i>The day shall not come upon you as unawares. You will be ready.</i></p>	<p>Luke 21:34, And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.</p>
<p>14 For the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods.</p>	<p>34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.</p>	

<p>15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.</p> <p>16 Then he that had received the five talents went and traded with the same, and made them other five talents.</p>	<p>35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrow, or in the morning:</p> <p>36 Lest coming suddenly he find you sleeping.</p>	
<p>17 And likewise he that had received two, he also gained other two.</p> <p>18 But he that had received one went and digged in the earth,</p>	<p><i>The Second Coming of the Son of Man, JESUS.</i></p>	

<p>and hid his lord's money.</p> <p>19 After a long time the lord of those servants <u>cometh</u>, and reckoneth with them.</p>		
<p>20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.</p> <p>21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.</p>		
<p>22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.</p>		

<p>23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.</p> <p>24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an <u>hard man</u>, reaping where thou <u>hast not sown</u>, and gathering where thou <u>hast not strawed</u>:</p>		
<p>25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.</p> <p>26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I <u>sowed not</u>, and gather where I have <u>not</u></p>	<p>Another Lord who:</p> <ol style="list-style-type: none"> 1. Reaped where he <u>sowed not</u> 2. Was a <u>hard man</u> <p>That hard man did recommend <u>usury</u> (loaning</p>	

<p><u>strawed:</u></p>	<p>money at interest).</p>	
<p>27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.</p> <p>28 Take therefore the talent from him, and give it unto him which hath ten talents.</p> <p>29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.</p> <p>30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.</p>	<p><i>Note: JESUS did not say to put your money out to usury as is commonly taught.</i></p> <p><i>The parable tells us that those who use their ability to produce shall receive even more ability and shall enter the Kingdom of Heaven.</i></p> <p><i>Romans 14:17, For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Note: The Kingdom of God is not temporal or physical. It is a state of mind.</i></p>	<p><i>Note: JESUS shall receive the Kingdom at the Second Coming. Jesus will not bring the Kingdom to the world.</i></p> <p><i>The saints shall overcome and possess the Kingdom. They shall present the Kingdom to JESUS at His Second Coming.</i></p>
<p>Matthew 25:31-46</p> <p>31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:</p> <p>32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:</p>	<p><i>Note: The Son of Man, JESUS, shall judge the nations in the Kingdom of Heaven.</i></p>	
<p>33 And he shall set the sheep on his right hand, but the goats on the left.</p> <p>34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:</p>	<p><i>Note: The Son of Man shall judge the people in the Kingdom of Heaven. Traditionally, the right hand is the position of honor.</i></p>	
<p>35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:</p>	<p><i>Note: We must produce in abundance and provide for:</i></p> <p><i>1. The Hungry</i></p>	

	<p>2. <i>The Thirsty</i></p> <p>3. <i>The Stranger (Traveler)</i></p> <p>4. <i>The Poor</i></p> <p>5. <i>The Sick</i></p> <p>6. <i>The Prisoners</i></p>	
<p>36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.</p>	<p><i>Note: People who produce only for themselves are selfish, self serving, self oriented and don't stand a chance of entering the Kingdom of Heaven.</i></p>	
<p>37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?</p> <p>38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?</p> <p>39 Or when saw we thee sick, or in prison, and came unto thee?</p>		
<p>40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.</p>	<p><i>Note: When we produce and provide for the weak and helpless we minister unto the Son of Man, JESUS.</i></p>	
<p>41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:</p>		
<p>42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:</p> <p>43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.</p>		
<p>44 Then shall they also answer him, saying, Lord, when saw we thee an</p>		

hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?		
45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal.		

Every New Testament reference to SATAN contains a referencew to either money, or what money buys.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 1 Timothy 6:10

A STUDY OF THE SECOND COMING OF CHRIST

2 Thessalonians 2:1-17

1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that, when I was yet with you, I told you these things?

In reference to above 2 Thes. 2:1-5

Matthew 24:4-14 The Second Coming Of Christ.

4 And Jesus answered and said unto them, Take heed that no man **deceive** you.

5 For many shall come in my name, saying, I am Christ; and shall **deceive** many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 **And then shall many be offended, and shall betray one another, and shall hate one another.**

11 And many false prophets shall rise, and shall **deceive** many.

12 And because **iniquity** shall abound, the **love of many shall wax cold.**

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

In reference to above 2 Thes. 2:1-5

Mark 13:5-13 The Second Coming Of Christ.

5 And Jesus answering them began to say, Take heed lest any man **deceive** you:

6 For many shall come in my name, saying, I am Christ; and shall **deceive** many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

In reference to above 2 Thes. 2:1-5

Luke 21:8-36, The Second Coming Of Christ.

8 And he said, Take heed that ye be **not deceived**: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

13 And it shall turn to you for a testimony.

14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

17 And ye shall be hated of all men for my name's sake.

18 But there shall not an hair of your head perish.

19 In your patience possess ye your souls.

20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for **your redemption draweth nigh.**

29 And he spake to them a parable; Behold the fig tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see **these things** come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, **This generation shall not pass away, till all be fulfilled.**

33 Heaven and earth shall pass away: but my words shall not pass away.

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. (KJV)

In reference to above 2 Thes. 2:3

2 Thes 2: 3-4 and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Matthew 24:15-22,

15 When ye therefore shall see the **abomination of desolation**, (the crucifixion) spoken of by Daniel the prophet, stand in **the holy place**, (whoso readeth, let him understand:)

16 Then let them which be in Judaea flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (KJV)

In reference to above 2 Thes. 2:3-4

2 Thes 2: 3-4 and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God,

or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Mark 13:14-20

14 But when ye shall see the **abomination of desolation**, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. (KJV)

In reference to above 2 Thes. 2:3-4

2 Thes 2: 3-4 and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Luke 21:20-24

20 And when ye shall see **Jerusalem compassed with armies**, then know that the desolation thereof is nigh.

21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. (KJV)

6 And now ye know what **withholdeth** (H2722 holds back) that **he** might be **revealed** in his time.

Revelation 13:11-18

11 And I beheld **another beast (False Prophet)** coming up out of the earth; and he had two horns like a lamb, and he spake as a **dragon (SATAN)**.

12 And **he (the False Prophet)** exerciseth all the power of the **first beast (Anti-Christ)** before him, and causeth the earth and them which dwell therein to worship the **first beast (Anti-Christ)**, whose deadly wound was healed.

13 And **he (the False Prophet)** doeth great wonders, so that he maketh (HAARP lightning) fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by the means of those miracles which **he (the False Prophet)** had power to do in the sight of the **beast (Anti-Christ)**; saying to them that dwell on the earth, that they should make an **image** to (of) the **beast (Anti-Christ)**, which had the wound by a sword, and did live.

15 And he had power to **give life** unto the **image of the beast (the Anti-Christ)**, that the **image of the beast (Anti-Christ)** should **both** (1.) speak, and (2.) cause that as many as would not worship the image of the **beast (Anti-Christ)** should be killed.

16 And **he (the False Prophet)** causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is **Six hundred threescore and six. (666)** (KJV)

In reference to 666 above,

1 Kings 10:14, Now the weight of gold that came to Solomon in one year was **six hundred threescore and six (666)** talents of gold,

2 Chronicles 9:13, Now the weight of gold that came to Solomon in one year was **six hundred and threescore and six (666)** talents of gold;

A SECOND (THIRD) SOLOMON (IN SPIRIT) WILL RAISE HEAVY OPRESSIVE TAX MONEY TO SPEND TO FIGHT WARS ON THE LAND OF OTHER COUNTRIES, SO THAT THERE COULD BE PEACE AND PROSPERITY AT HOME.

SOLOMON ISRAEL

CAESAR ROME

????????? UNITED NATIONS (USA)

7a, For the **mystery of iniquity**

In reference to above, 2 Thes. 2:7a, the **mystery of iniquity**

Matt. 24:12-13, 12 And because **iniquity** shall abound, the **love of many shall wax cold**.

13 But he that shall endure unto the end, the same shall be saved.

7b, doth already work: only **he (the False Prpohet)** who now **letteth** (H2722 holds back) will let (hold back) (added by translator), until **he (the False Prophet)** be taken out of the way.

8a, And then shall that **Wicked (Anti-Christ)** be **revealed**,

In reference to 2 Thes. 2:8a, that **Wicked (Anti-Christ)** be **revealed**,

Revelation 13:1-2, And I stood upon the sand of the sea, and saw a **beast (Anti-Christ)** rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the **beast (Anti-Christ)** which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the **dragon (SATAN)** gave him his power, and his seat, and great authority.

8b, **whom (the Anti-Christ)** the **Lord** shall consume with the **spirit of his mouth**, and shall destroy with the **brightness of his coming**:

In reference to 2 Thes. 2:8b, **spirit of his mouth**, and shall destroy with the **brightness of his coming**:

Revelation 19:11-21

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make **war**.

12 His **eyes were as a flame of fire**, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called **The Word of God**.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his **mouth** goeth a **sharp sword**, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS**.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the **supper of the great God**;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the **beast (Anti-Christ)**, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the **beast (Anti-Christ)** was taken, and with him the **false prophet** that wrought miracles before him, with which he deceived them that had received the **mark of the beast**, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the **sword** of him that sat upon the horse, which **sword** proceeded out of his **mouth**: and all the fowls were filled with their flesh. (KJV)

In reference to above, **WORD OF GOD, SWORD**

Hebrews 4:12, For the **word of God** is quick, and powerful, and sharper than any twoedged **sword**, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

9 Even **him**, whose coming is **after the working** of **SATAN** with all power and signs and lying wonders,

In reference to above 2 Thes. 2:9, **after the working** of **SATAN** with all power and signs and lying wonders,

Revelation 13:2

2 And the **beast (Anti-Christ)** which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the **dragon(SATAN)** gave **him (the Anti-Christ)** his **power, and his seat, and great authority.** (KJV)

BELIEVE A LIE

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they should **believe a lie:**

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

BELIEF OF THE TRUTH

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and **belief of the truth:**

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

17 Comfort your hearts, and stablish you in every good word and work. (KJV)

SATANIC VERSES FOLLOWING ALL CONTAIN A REFERENCE TO MONEY OR WHAT MONEY BUYS.

Matthew 4:8-11 (Mark 1:13, Luke 4:5-13)

8 Again, the **devil** taketh him up into an exceeding high mountain, and sheweth him all the **kingdoms of the world**, and the **glory** of them;

9 And saith unto him, **All these things** will I **give** thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, **SATAN**: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the **devil** leaveth him, and, behold, angels came and ministered unto him. (KJV)

Matthew 12:24-30 (Mark 3:22-30, Luke 11:9-26)

24 But when the Pharisees heard it, they said, This fellow doth not cast out **devils**, but by **Beelzebub** the prince of the **devils**.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26 And if **SATAN** cast out **SATAN**, he is divided against himself; how shall then his kingdom stand?

27 And if I by **Beelzebub** cast out **devils**, by whom do your children cast them out? therefore they shall be your judges.

28 But if I cast out **devils** by the **Spirit of God**, then the **kingdom of God** is come unto you.

29 Or else how can one enter into a strong man's house, and **spoil his goods**, except he first bind the strong man? and then he will **spoil his house**.

30 He that is not with me is against me; and he that gathereth not with me scattereth abroad. (KJV)

Mark 4:14-29

14 The sower soweth the word.

15 And these are they by the way side, where the word is sown; but when they have heard, **SATAN** cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the **deceiffulness of riches**, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Luke 13:10-20

10 And he was teaching in one of the synagogues on the sabbath.

11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid his hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

16 And ought not this woman, being a daughter of Abraham, whom **SATAN hath bound**, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

18 Then said he, Unto what is the **kingdom of God like?** and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the **kingdom of God?** (KJV)
Matthew 16:21-27 (Mark 8:33-37)

21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, **SATAN:** thou art an offence unto me: for thou savourest not the things that be of God, but **those that be of men.**

24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, **if he shall gain the whole world,** and lose his own soul? or what shall a man **give** in exchange for his soul?

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall **reward** every man according to his works. (KJV)

Luke 22:24-38

24 And there was also a strife among them, which of them should be accounted the greatest.

25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a **kingdom**, as my Father hath appointed unto me;

30 That ye may **eat and drink** at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

31 And the Lord said, Simon, Simon, behold, **SATAN** hath desired to have you, that he may sift you as wheat:

32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 And he said unto them, When I sent you **without purse**, and **scrip**, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now, he that **hath a purse**, let him take it, and likewise **his scrip**: and he that hath no sword, let him **sell his garment**, and **buy one**.

37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough. (KJV)

John 13:27

27 And after the sop **SATAN** entered into him. Then said Jesus unto him, That thou doest, do quickly. (KJV)

Luke 22:3-5

3 Then entered **SATAN** into Judas surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

5 And they were glad, and covenanted to **give** him **money**. (KJV)

Acts 5:1-6

1 But a certain man named Ananias, with Sapphira his wife, **sold a possession**,

2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

3 But Peter said, Ananias, why hath **SATAN** filled thine heart to lie to the Holy Ghost, and to keep back part of the **price** of the land?

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, wound him up, and carried him out, and buried him. (KJV)

Acts 26:15-18

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

18 To open their eyes, and to turn them from darkness to light, and from the power of **SATAN** unto God, that they may receive forgiveness of sins, and **inheritance** among them which are sanctified by faith that is in me. (KJV)

Romans 16:17-20

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their **own belly**; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise **SATAN** under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen. (KJV)

1 Corinthians 5:1-11

1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5 To deliver such an one unto **SATAN** for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

9 I wrote unto you in an epistle not to company with fornicators:

10 Yet not altogether with the fornicators of this world, or with the covetous, or **extortioners**, or with idolaters; for then must ye needs go out of the world.

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an **extortioner**; with such an one no not to eat. (KJV)

1 Corinthians 7:1-24

1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that **SATAN** tempt you not for your incontinency.

6 But I speak this by permission, and not of commandment.

7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain, let them marry: for it is better to marry than to burn.

10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.

12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

23 Ye are bought with a price; be not ye the servants of men.

24 Brethren, let every man, wherein he is called, therein abide with God.
(KJV)

2 Corinthians 2:6-11

6 Sufficient to such a man is this punishment, which was inflicted of many.

7 So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you that ye would confirm your love toward him.

9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

10 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;

11 Lest **SATAN** should get an advantage of us: for we are not ignorant of his devices. (KJV)

2 Corinthians 11:8-14

8 I robbed other churches, taking wages of them, to do you service.

9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for **SATAN** himself is transformed into an angel of light. (KJV)

2 Corinthians 12:7-19

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of **SATAN** to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.

14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

17 Did I make a gain of you by any of them whom I sent unto you?

18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?

19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying. (KJV)

1 Thessalonians 2:1-20

1 For yourselves, brethren, know our entrance in unto you, that it was not in vain:

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

7 But we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

10 Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:

11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore we would have come unto you, even I Paul, once and again; but **SATAN** hindered us.

19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

20 For ye are our glory and joy. (KJV)

1 Timothy 1:1-20

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

6 From which some having swerved have turned aside unto vain jangling;

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

8 But we know that the law is good, if a man use it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

11 According to the glorious gospel of the blessed God, which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

20 Of whom is Hymenaeus and Alexander; whom I have delivered unto **SATAN**, that they may learn not to blaspheme. (KJV)

1 Timothy 5:1-25

1 Rebuke not an elder, but intreat him as a father; and the younger men as brethren;

2 The elder women as mothers; the younger as sisters, with all purity.

3 Honour widows that are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

6 But she that liveth in pleasure is dead while she liveth.

7 And these things give in charge, that they may be blameless.

8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

9 Let not a widow be taken into the number under threescore years old, having been the wife of one man,

10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

12 Having damnation, because they have cast off their first faith.

13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

15 For some are already turned aside after **SATAN**.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

19 Against an elder receive not an accusation, but before two or three witnesses.

20 Them that sin rebuke before all, that others also may fear.

21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.

25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid. (KJV)

Revelation 2:8-11

8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of **SATAN**.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (KJV)

PERGAMOS COINS

In reference to **PERGAMOS** following:

PERGAMUM, PERGAMUS, PERGAMOUS, modern BERGAMA.

"(PERGAMOS) had been striking coins since 420 B.C., at latest."

This quoted statement is an important connection. This information **connecting PERGAMOS with money and the International Money System** is quoted from, THE ENCYCLOPAEDIA BRITANNICA, eleventh edition, volume XXI, 1911, P143, c1.

This information about **striking coins** in PERGAMOS has been edited "OUT" of later editions of EB. It has been reported that the **eleventh edition** is the **last** reliable edition because EB was later purchased by the **House of Rothschild** and their revisionist editors changed many entries to reflect a more favorable tone toward the Rothschilds and the **International Money System**.

Revelation 2:12-17

12 And to the angel of the church in **Pergamos** write; These things saith he which hath the sharp sword with two edges;

13 I know thy works, and where thou dwellest, even where **SATAN's seat** is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where **SATAN dwelleth**.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication (and covet wages {money} of sin).

15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (KJV)

Revelation 2:18-29

18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of **SATAN**, as they speak; I will put upon you none other burden.

25 But that which ye have already hold fast till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him the morning star.

29 He that hath an ear, let him hear what the Spirit saith unto the churches. (KJV)

Revelation 3:7-13

7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make them of the synagogue of **SATAN**, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.
(KJV)

Revelation 12:7-12

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and **SATAN**, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. ()

Revelation 20:1-10

1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and **SATAN**, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, **SATAN** shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

DAVID EBAUGH BIBLE SCHOOL

102 PARK TERRACE

HARRISBURG PA 17111-1667

I AM HEALED.

On Jan. 1st Bell's Palsy paralyzed the whole left side of my face. It came on step by step. First numb lips were on one side. Then my smile was contorted. Then a numb chin. Then the whole left side of my face drooped and I lost control of every muscle on the left side of my face. My left eye wouldn't close. I couldn't raise my left eyebrow and I looked like a monster.

A BLIND EYE

My left eye went blind. I couldn't tell the difference between my three daughters sitting on a couch 8 to 10 feet away. I used an eye patch to protect my eyeball because I had no tears.

A PRAYER REQUEST

That's when my children decided to ask my students, friends, and supporters for prayer. They sent postcards to everyone who was listed in the computer and who had written recently.

CHANGE FOR THE BETTER

I started getting better about 10 days after the prayer requests were sent. The eyesight returned to my left eye. Other muscles returned.

I AM HEALED

Now I am 100% healed. No one can detect any symptom. My smile is back. Praise God and thank you for your prayers.

I've known for 30 years that healing prayer works. This is another proof.

WORK and STUDY

I worked and studied and tended to the phone during the whole process, but I didn't go outside anywhere. The cold air hurt my face and eye so I stayed in the house.

EVERYONE WITH PALSY WAS HEALED

I couldn't waste time waiting to be healed. My personality won't let me sit around doing nothing so I studied every reference to palsy in the Bible. There are at least six stories about palsy. Everyone in the

Bible with palsy was healed. What a comfort. I was too. Praise God.

PERGAMOS

Q. Brother Ebaugh, I've heard it said that you teach that the **devil** comes from **PERGAMOS**, a city in Turkey. Where did you get such a way out idea?

A. I do teach that Satan comes from **PERGAMOS** I got that idea from Revelation 2:12-13, *And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; 13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.*

Q. Why is Satan's seat in **PERGAMOS**? What's **PERGAMOS** got that makes Satan want to dwell there?

A. I looked for that answer for many years. I knew that it had something to do with **money** because the Bible says, quote, *For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. (1 Timothy 6:10)*

PERGAMOS was the seat of the International Monetary Fund (**I.M.F.**) of the ancient world. The Central Banks of that time dwelt at **PERGAMOS**.

Q. Did you also get that idea from the Book of Revelation?

A. No. I found it in the Encyclopedia Britannica.

Q. I have heard that. So I looked it up there and it does **not** say anything about **PERGAMOS** being a central city for the **love of money**. Why did you say it was?

A. You couldn't find it because you looked up **PERGAMOS** in a recent edition of the Encyclopedia. The connection of **money** with **PERGAMOS** is in an old edition. **ENCYCLOPEDIA BRITANNICA**, Eleventh Edition, 1910 - 1911 is the source. Volume 21, reference PERGAMUM, or PERGAMUS, page 143, column 1, 1 inch into the text, it is now quoted, "It (Pergamos) had been striking coins since 420 B.C. at latest."

There it is. **PERGAMOS** was the **money seat** of the world, at that time.

Q. Why isn't that information in modern books?

A. The answer is conjecture, but I've heard that the House of ROTHSCHILD bought the controlling interest in the ENCYCLOPEDIA BRITANNICA just after the publication of the 11th edition. Is it a coincidence that it was removed or is it a cover-up? I've got my suspicions.

Q. Why would the ROTHSCHILDS want to remove that fact?

A. The answer could be that they did not want the world to connect the love of money with PERGAMOS.

Q. Why? Why would the ROTHSCHILDS want to cover that up?

A. The book of Revelation plainly states that Satan dwells in **PERGAMOS**. At that time most people associated **PERGAMOS** with the production and distribution of **international money**. Presently, very few people know that.

The **Bottomless Pit** and the **Seat Of The Beast** are the same place. They are located in **PERGAMOS**. The king angel of the **Bottomless Pit** is named **Abaddon** in Hebrew and/or **Apollyon** in Greek. He is the Antichrist.

If you were in the money business, controlling the International Monetary Fund and the Central Banks would you want yourself connected in the minds of people with Satan and the Antichrist? I think not.

Q. Is that the reason that the Rothschilds took out the reference to money in connection with PERGAMOS?

A. Who can tell what motivates anyone to do anything? It is the best explanation I have heard.

Q. What about the harlot woman? How does she fit into the story about the love of money and PERGAMOS?

A. Her official name is, "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH." (Rev. 17:5)

She rides upon a scarlet colored (Antichrist) beast, full of names of blasphemy, having seven heads and ten horns, with ten crowns on his horns. That Antichrist beast comes up from the Bottomless Pit, which is the same as the Seat of the Beast, which is located in PERGAMOS. (Rev. 11:7, 17:8)

Remember that, *The love of money is the **root** of **all evil**: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. (1 Timothy 6:10)*

Satan and the Antichrist bring something up from a pit in PERGAMOS that they can use to destroy the spiritual sensitivity of the whole world. I believe it is the love of money, which is the root of all evil. MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH rides the back of the Antichrist.

Q. What does the harlot do?

A. She commits fornication with the kings of the earth. Everyone else in the earth is made drunk with the wine (product) of her fornication.

Q. I was taught that she lives in Rome, the city of seven hills. What do you think?

A. I think Rome is the wrong answer. I am aware that most Christian writers say that Rome is that great city spoken of in Revelation. I wonder how in the world they can come up with Rome in spite of what the Bible says.

Q. Doesn't the Bible say it is Rome? Doesn't Rome have seven hills?

A. Let's see what the Bible says about that great city.

*Revelation 17:18, And the woman which thou sawest is that **great city**, which reigneth over the kings of the earth.*

The harlot not only lives in the **great city**; she **is** the great city.

*Revelation 18:24, And in her (the harlot, great city) was found the **blood of prophets**, and of saints, and of **all that were slain** upon the earth.*

JESUS told us the name of the **great city** that contains the **blood of prophets** and of **all who have been slain** on the earth.

*Matthew 23:35-37, That upon you may come **all the righteous blood shed upon the earth**, from the **blood** of righteous Abel unto the **blood** of Zacharias son of Barachias, whom ye slew between the temple and the altar.*

36 Verily I say unto you, All these things shall come upon this generation.

*37 O **Jerusalem, Jerusalem, thou that killest the prophets**, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!*

JESUS made it quite clear that the name of that **great city** is **JERUSALEM**, not Rome.

Q. Why then do almost all preachers tell us that Rome is the city and the Pope at Rome is the Antichrist?

A. Only protestant preachers say that. I've never heard a Roman Catholic preacher say that. It's just a protestant tradition with no scriptural proof.

Q. How about the seven hills? Rome has seven hills.

A. The Seven heads (Hills, Mountains) of Jerusalem are:

GAREB

BEZETHA (Bethesda)

ZION (Sion)

OPHEL (Opel)

MORIAH (Dome of the Rock)

SCANDAL (Offense)

OLIVES (Scopus)

Q. What makes JERUSALEM so bad? All the preachers I listen to say JERUSALEM is great.

A. JERUSALEM is the symbol for the love of money. All Jews know that USURY is a great sin.

Q. What is USURY? And how does USURY become a great sin?

A. USURY is interest on a loan of money, and other goods. USURY is rent on money. The Bible says usury is a great sin.

*Ezekiel 18:13, Hath given forth upon **usury**, and **hath taken increase**: shall he then live? he **shall not live**: he hath done all these abominations; **he shall surely die**; his blood shall be upon him.*

Q. That's pretty bad. Why haven't I heard any preaching on the evils of USURY?

A. I don't know why most preachers don't preach about USURY. I wonder if it would make somebody mad.

Q. If that is the only scripture about USURY, then I could forgive them for not noticing it.

A. Here are the scriptures about USURY.

Exodus 22:25, Lev. 25:36, 37, Deut. 23:19, 20, Neh. 5: 10, Psa. 15:5, Prov. 28:8, Isa. 24:2, Jer. 15:10, Ezek. 18:8, 13, 17, 22:12, Matt. 25:27, Luke 19:23.

Q. That's a lot but what's so bad?

A. God commanded all Israel to not charge interest on money. When a person learns what compound interest USURY will do, that person often departs from God and goes after the deceitfulness of riches. USURY takes you away from God. USURY makes widows lose their houses to the bank. USURY makes the rich richer and the poor poorer. USURY makes a poor man work all his life to pay \$300,000 for a house that costs \$30,000.

God hates USURY. The Bible warns against the practice of USURY.

Q. My Sunday School teacher told me that Jesus approved of USURY when He said, "You should have put out the money to USURY." Or something like that. Did Jesus approve of USURY?

A. No. Never. You and your Sunday School teacher got it wrong. Don't feel too bad. A famous Evangelical Bible Dictionary author made the same mistake.

*Matthew 25:27, Thou oughtest therefore to have put my **money** to the **exchangers**, and then at my coming I should have received mine own with **usury**.*

*Luke 19:23, Wherefore then gavest not thou my money into the **bank**, that at my coming I might have required mine own with **usury**?*

Q. See. I knew I was right. The Lord did say to put your money out to USURY. Right there.

A. Your problem is that you thought that the "Lord" there was the Lord JESUS. You are wrong. Look again.

*Matthew 25:24, Then he which had received the one talent came and said, **Lord**, I knew thee that **thou art an hard man**, reaping where **thou hast not sown**, and gathering where **thou hast not strawed**:*

*Luke 19:21-22, For I feared thee, because thou art an **austere man**: thou takest up that thou layedst not down, and reapest that thou didst not sow. 22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an **austere man**, taking up that I laid not down, and reaping that I did not sow:*

Was JESUS a hard man? No. Did JESUS reap where He did not sow? No. The parable was talking about the Lord (boss) of the field, not the Lord JESUS CHRIST.

JESUS never recommended USURY. Your Sunday School teacher was wrong.

Revelation 17:4, And the woman was arrayed in purple and scarlet colour, and decked with **gold** and **precious stones** and **pearls**, having a **golden cup** in her hand full of abominations and filthiness of her fornication: Sounds like the love of money to me.

Rev. 17:12 The merchandise of **gold**, and **silver**, and **precious stones**, and of **pearls**, and **fine linen**, and **purple**, and **silk**, and **scarlet**, and all **thyine wood**, and all manner vessels of **ivory**, and all manner vessels of most **precious wood**, and of **brass**, and **iron**, and **marble**,

Rev. 17:13 And **cinnamon**, and **odours**, and **ointments**, and **frankincense**, and **wine**, and **oil**, and fine **flour**, and **wheat**, and **beasts**, and **sheep**, and **horses**, and **chariots**, and **slaves**, and **souls of men**. Sounds like the love of money to me.

The only way to get all that stuff is to love money and practice USURY.

And what are our great manufacturers doing? Making products? No. GE, GM, AT&T, are all in the Credit Card business, charging USURY. Why? Because an enterprise can make more money on USURY than they can by manufacturing goods.

The National Debt of the USA is so very large that the amount we owe in interest USURY is more than the Gross National Product. If every person in the USA paid every cent they made in a whole year into taxes, there still would not be enough money to repay the yearly interest USURY on the national debt. That's the truth now, even though our government doesn't want to admit it. Something must change. The wrath of God may soon produce a natural disaster so big that the whole money system will fail. God may soon force our government into a JUBILEE, forcing the cancellation of all debt, whether they want it or not.

2 Timothy 1:7, For God hath not given us the **spirit of fear**; but of **power**, and of **love**, and of a **sound mind**.

I read the last chapter of Revelation, and we win.

This ministry does **not** exist apart from the prayers and gifts and/or tithes and/or offerings of our friends, students, and readers. Please pray for us. We need it. Thank you.

May peace, harmony, health, and prosperity be unto you.

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