

David Ebaugh Bible School
102 Park Terrace
Harrisburg, Penna. 17111

Address Correction Requested
March 1981

Non-Profit Organization
U. S. POSTAGE
PAID
HARRISBURG, PA.
Permit No 1068

Monarch

www.davidebaugh.info

HONEST... WE WON'T BE OFFENDED
IF YOU WISH TO BE REMOVED FROM OUR MAILING LIST
PLEASE CHECK HERE AND RETURN TO US... THANK YOU.

In September 1979 we mailed our last issue of the Monarch. Since that time we have received hundreds of letters asking about our plans for the future of both the Monarch and of the ministry of David Ebaugh.

This first issue of the new revised Monarch provides part of the answer. We plan to try to publish a new Monarch once

a month and send it free and postpaid like we did the old one. This ministry cannot exist without your gifts.

Before we get into the Bible lesson we would like for you to know about a few questions and answers concerning the interval of time that has occurred between the last Monarch in September 1979 and this scaled down Monarch.

1. Are you still in the ministry?

Yes! Very much so. I average five teaching sessions per week. I am in the fulltime public ministry and have lived by faith for over 12 years now. In the last year I have taught Bible classes in over 20 states. Our bills are still paid up to date. Praise God!

2. Why don't we receive the Monarch any more?

My income began to drop in 1979 because my friends did not have as much money left over at the end of the month because of inflation. When they ran out of money, so did I. So I stopped sending the Monarch, temporarily. Now we are going to start again to see if things have changed any.

3. Why didn't you tell us that the Monarch was in trouble?

God has not led me into sharing my financial problems with the public in general, but I don't mind laying it on the line for interested friends. In

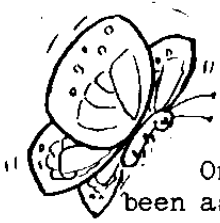
12 years I have never asked anyone for anything; rather God tells sensitive Christians through the Holy Spirit just when and how much to help this ministry. I conclude that either it was God's will for me to pull back for a while or else Christians were insensitive to the leading of the Holy Spirit at that time. But, God's will was done!

4. Are you going to send any more Monarchs?

Yes, here's the first one of a new series. However, the format had to change to reflect our cost reduction efforts.

5. Why don't you ask for subscriptions to the Monarch? I know of many people who would be glad to subscribe.

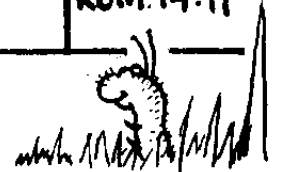
Presently, I am hearing "Freely ye have received - freely give." If the message changes, I'll let you know. The more our Christian friends depend on the Holy Spirit - rather than rules - the more mature they will become.



CHRISTIAN'S COMPLETE CONFESSION

On January 2, 1981 the postman delivered the miracle to me that we all had been asking for in prayer for over a year. As a result we can now send you this lesson on the CHRISITAN'S COMPLETE CONFESSION. This lesson has been taught in part several times but it was put together in its final form on January 1, 1981, one day before the miracle. How's that for God's timing. Here's the lesson.

CONFESSION	RESULT	AUTHORITY
JESUS IS THE CHRIST;	BE USED BY CHRIST IN BUILDING HIS CHURCH. BE CAST FROM SYNAGOGUE.	MATT.16:16 JOHN 9:22 12:42
JESUS IS THE SON OF GOD;	GOD DWELLS IN CONFESSOR. DWELL IN GOD. DWELL IN LOVE.	I JOHN 4:15
JESUS HAS COME IN THE FLESH;	BE LED BY THE SPIRIT OF GOD	I JOHN 4:2
JESUS IS LORD:	WORK OUT OWN SALVATION.BE SON OF GOD	PHIL.2:12
GOD RAISED JESUS FROM THE DEAD;	BE SAVED FROM LAW (OF MOSES) BY FAITH.	ROM.10:9
GOD IS FULL OF MERCY:	GENTILES WILL GLDRIFY GOD	ROM.15:8-9
I WILL CONFESS THESE THINGS AMONG THE GENTILES	HAVE HOPE. JESUS WILL CONFESS US TO FATHER	ROM.15:4.13 MATT.10:32
MY FAULTS (SIDE SLIPS) TO ANOTHER,	BE HEALED	JAMES 5:16
AND MY SINS (MISSING THE MARK) TO GOD.	BE FORGIVEN AND BE CLEANSED.	I JOHN 1:9 ROM.14:11



Notice that the chart has three columns. Read the first column from top to bottom first. It goes like this. Jesus is the Christ; Jesus is the son of God; Jesus has come in the flesh; Jesus is Lord; God raised Jesus from the dead; God is full of mercy; I will confess these things among the Gentiles, my faults to another, and my sins to God.

The Bible says that you can expect results from making these confessions. In fact many of our friends have already started making these confessions out loud and they testify that changes for the better are already beginning to happen in their lives. In addition to receiving the miracle from the postman, I have noticed that I feel good and clean every time I say the confession.

ARTICULATE INCANTATIONS

We are not saying that everyone can expect some heavenly magic just by saying these things out loud. There is more to it than just that. Here's the trick. "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" Romans 10:9-10. Just saying it with your mouth is not completely sufficient and neither is it sufficient to just believe it in your heart. It takes both.

DO YOU KNOW IT?

Please don't set this aside and say, "I know all that!" Do you know which confession will result in your being saved from the law? Which confession will cause you to be led by the Spirit of God? Which confession will cause you to be healed? The center column of the chart will tell you. Furthermore, the authority for believing that the certain result will take place is given in the scripture reference in the right hand column.

The last two confessions have caused some misunderstanding, so we should look more closely at the detail. "Confess your faults one to another, and pray one for another, that ye may be healed" James 5:16. That is not the same as, "If we confess our sins, he is faithful and just to forgive" I John 1:9. Faults are not the same thing as sins - and they are treated differently. First notice that faults are confessed to a-

nother (person) but sins are confessed directly to God.

The word "faults" comes from a Greek word to "side slip." It is obvious that we get our word "backslide" from this word. Also, the word "sins" comes from a Greek word that means "to miss the mark." What's the difference?

Let's take the subject of confessing our sins first. Notice that the confession of sin should be to God - not someone else. I know that Roman Catholics confess their sins to a priest, and that's pretty close; but technically, it is not all the way right. Here's why. When we confess our sins to God it is because we have missed the mark." Why did we miss the mark? It is because we were not made of good enough stuff. We could not aim right. We did not have enough strength to pull the bow. Even though we tried as hard as we could, we just could not hit the target. Now, who can do something about it? Can your friend help? No! Can you help yourself? No! You have tried many times before without success. What is the only source of help? God! But you have to admit that you missed the mark. A lot of people won't even do that! And you must ask God to change you and give you power so that you can hit the bull's eye next time. That's why you confess your sins to God - not someone else.

But you are to confess your faults to another. You have a fault when you have the power to do right but the pressures of life bring you to the point where you decide not to do it. A lot of people have the power to be patient but they "blow their top." That's an example of a fault. We are warned to only confess the fault to another. But be careful about who that other is. Great harm has come from a widespread teaching that suggests that you should confess your whole past to your spouse or trusted friend. That is when you need a priest or a professional who is mature enough to really not hold it against you.

The Bible never tells us to confess our faults and sins to the congregation - as some mistakenly practice. Positive confession of faith, belief, healing, blessings, etc. is very proper in a congregation. But remember that whoever hears your confession of sin must be able to forgive and forget. No congregation is that mature.