



DAVID EBAUGH BIBLE SCHOOL
102 PARK TERRACE
HARRISBURG PA 17111-1667

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www.davidebaugh.info

DAUGHTERS

Jacob had a daughter. David had a daughter. Philip had four daughters. Job's daughters were the fairest in the land.

There were daughters of Zion. And there were daughters of Jerusalem.

But God has no daughters. We females are either a Son of God or nothing. So God wise, (in the spirit) we females are masculine. Our feminine identity is in this world, not in heaven.

2 Cor. 6:18 says God will be a Father to us, and we will be His sons and daughters. That means we are His daughters in the realm of the worldly body, not in the realm of the spirit. God is a spirit; we women are also spirits. The Hebrew word "spirit" is a masculine gender. We women are masculine in the realm of the spirit, and feminine in the realm of the body. We are His spirits (sons) in the heavenly realm, and souls (daughters) in the realm of the mind and body. In Christ, there is neither male nor female. Remember?

Christ means the anointing. We all should be totally submitted to the anointing, Christ, but not at all to any man. In the earthly realm we often submit ourselves to those persons whose training and experience make them superior to ourselves, like a boss, or a teacher. If a man makes a foolish or wrong request of his wife, he is not in the anointing (Christ). She should follow the anointing. Not him.

For example, Jael was the wife of Heber, the Kenite. The Kenites were black people. Heber gave away the location of Israel's army to the enemy. But Jael took the opposite side, Israel's side. She slew Sisera. You remember, she drove a stake through his head.

Judges 5:24 says Jael is blessed above women.

King David went with his army of men to Nabal. (Nabal means fool). David asked Nabal to feed them. Nabal said, "No." That answer was surely foolish. So the wife of Nabal, Abigail, did not submit to her foolish husband. She slipped out secretly, and took several wagonloads of food to David and his men. Within 2 weeks the fool, Nabal, was dead. King David soon married the widow, Abigail. How's that for security? She ate at the king's table, and later had children to David. 1 Sam 25:14 - 42

Sapphira did foolishly submit to her husband, Amanitas, with deadly results. Sapphira made a major mistake when she agreed with her husband to lie to the Holy Spirit. She did not need to die, because Peter asked her separately. Peter said, "Did you agree with your husband for so much?" She agreed to lie and said, "Yes." Acts 5. She submitted to her husband's lie and died for it. You are not responsible for whatever he does, or doesn't do. But you are responsible for what you do.

Something is deadly wrong with the submission teaching that is making its rounds among some churches today. It is erroneously taught that a woman has to submit to her husband in everything, purely because he is her husband. That devilish teaching not only killed Sapphira, it still kills some women in the church today.

Men are not always right. God is a spirit. John 4:24. So, His sons are spirit. If a man is acting in the spirit, then he is a Son of God, and he is right. As long as he is in the spirit. If he is acting in his soul realm, he is not acting like a Son of God. He may be right, he just might be wrong. Just because he is a man, does not make him right. Women also have to guard that they act in the spirit. Having man parts does not make a Son of God. You all know some people with man parts that act like the devil. So not having man parts does not keep women from being Sons of God. Not acting in the spirit keeps us from being Sons of God.

We should try to do what is right, as we see right. Trusting that God has given us the education and the life experiences we need to do right, being honest before God. There is an area where we all should submit to each other, just to keep things moving along smoothly. It is childish for any person to say "that one told me to do it." You are responsible for your own actions. That is mature. When my husband said not to write any more checks on this account, I didn't. Not because he was a man, but because he was better at arithmetic than me.

Phebe's case is a female put down. Rom. 16:1, 27 says Phebe is a servant of the church. The word servant in other places is translated deacon. Was she a servant or a deacon? This is a case of male chauvinism on the part of the translators. Hmmm. I think she was a deacon. Paul called her a deacon, only the translators did not.

There is the wise woman in 2 Sam. 20:16 – 20. She saved an entire city from certain destruction. The virtuous woman in Proverbs 31:10. Gracious, what a lot of stuff she did! Also the elect lady in 2 John. John gave the right to put out of her house whoever she deemed of wrong doctrine.

God commanded Adam to keep the garden. That includes getting rid of any thing that would destroy. Then how did Satan get in there? If Adam had done his job, Satan would not have even talked to Eve.

Eve was created to be a "helpmeet" for Adam. But that Hebrew word should have been translated "counter balance". That is, you and your husband should be a balance for each other. When one of you is out of line, the other should bring the first one back into position.

Submission to the pastor or deacon, or your husband, when they ask too much, is wrong. When they say you have to be at the church every night of the week, doing good things, but your children are losing out, that's wrong! Your children, the business of your house, come first. In that case, don't submit. The pastor/ deacons are for the business of the church. You, woman, are the only defense of your children/house. Just say no.

Do not confuse submission with living the crucified life. Living the crucified life should not last all your life. After a while you should begin to live the resurrected life. Don't feel guilty. Live in newness and joy. Being confident that you are doing the right thing, as God shows you the right. If you are busy being crucified, then you are no good to the house, or your husband. Most of all, you are not good for the children, whether the children are young, or adults.

Do you submit to a thorn in your flesh or do you try to get rid of it? Paul said he had a thorn in the flesh. 2 Cor. 12:7 He prayed to get rid of it, to no avail. Some say that was an illness of some sort, perhaps bad eyesight.

A story in the Old Testament, tells us what a thorn is. Eze. 28:24 "And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despise them; and they shall know that I am the Lord GOD." A thorn is a person or group with whom you have made a contract outside the will of God. Later they pricked your flesh like a thorn. But the offensive contract you entered into said that you could not remove the thorn. In Paul's case it may have been a wife who did not believe. Or perhaps she would not travel with him on his missionary journeys. Either way she could have been his thorn. The Bible does not

say that Paul had a wife, but the idea is there. Paul was a member of the Sanhedrin. Acts 26:10 (he voted in the council). A requirement to be a member of the Sanhedrin was that the member had to father a child. So that means he was married. So he had a wife, but couldn't keep her.

Your own thorn could be your husband, or other relative, or pastor, or deacon, or a person at work, or a neighbor of your house, or a clerk in the store, or perhaps your mortgage, your high car payments, your civic duty, your church membership, or anything like those things. Jesus wore a crown of thorns. I guess that was many contracts that were not made in good faith.

Num 33:55, Joshua 23:13, Joshua 9:21 all tell the story of the group of people with whom Israel made a contract out of the will of God. They were surely a thorn in the flesh to Israel. God told Israel to kill the Gibeonites. The crafty Gibeonites knew their fate so they came before Israel with moldy bread, ragged shoes, and a false pitiful story. They begged to stay alive, saying they would contract to be the slaves of Israel. Joshua saw through the hoax and warned Israel that the Gibeonites would draw your water (your tears), and hew your wood (cut your flesh) if Israel annulled their contract to do what God had said. They must not enter a contract with the Gibeonites. Joshua 9:19 shows that the princes of Israel ignored Joshua's warning. They made a rule (contract) with the Gibeonites. Then in order to keep their own rule, they broke God's rule. History shows that later Israel shed tears because of the conduct of the Gibeonites.

Some times it is better to break your own self-made rule that was not the will of God. When you find out you made a bad mistake, a bad contract, then get out of the contract. Annul it. It's too late to kill the Gibeonites. So get away from them. You would have been much better off if you would have done what God said to do in the first place. In present society you must not kill them, so kill their influence by getting away from them.

The tabernacle in the wilderness, and all of the temples faced east. The women's court was always on the east side. So the women were on the side of the rising sun! The women were the first to see the light of the new day. The women were the first to know of the resurrection of Jesus. Often the truth is revealed to women before men see it. There is no restriction against women being priests. There is a health restriction, and an age limit. Nothing says it has to be a man.

Here is a 3-sided square. What is so hard about a 3 sided square? Many farms have a 3-sided shed for storage, or shelter. That is what King David's tabernacle was. There were 3 sides that were visible. The 4th side was open. So a person could see into it. It wasn't a triangle. It was a 3 sided square. Side 1. The soul is feminine. The spirit is masculine.

Side 2. Adam needed a fit companion. Since Adam had both masculine and feminine in one body, he was not looking for sex. God saw that Adam was lonely. Of all the beasts of the field that Adam had, none were the right companion. Then God made Adam sleep, while God separated the feminine from the masculine. So God made Eve, a fit companion. From Adam himself.

Side 3. The masculine spirit needs a feminine soul that is a compliment, is balanced. You will create whatever soul/mind you are going to have. Your own soul will become the fit companion. Since God has no daughters, the only way to get a feminine companion is for it to come from your own heart. You are the only one that can do it. God can't do that. That's your job. If your spirit is going to have a fit companion, you are going to have to grow it on your own. A fit companion for God can't be something He created. That would be something of a robot. I wouldn't want a robot for a companion. A companion for God will choose to be a companion for God. God is a spirit. A soul that is in bondage can't be a fit companion for a free God.

To put your feminine soul down (ignore what you know and feel) completely is a mistake. You need to bring your feminine soul up to the level of your masculine spirit. Jesus made your spirit perfect when He saved your spirit. Your feminine soul needs to be healthy, educated, made beautiful, and made responsible. For ages, righteous men have made out that women are

unnecessary, even detrimental. That is what the structured church is doing now, saying your soul is unnecessary, even detrimental. Both ideas are wrong. The idea that your soul (mind) is necessarily bad is a mistake. You should change your soul (mind) and make it worth something, not get rid of it. Don't allow your soul to be as a beast of the field. Your soul (mind) is where new ideas are born. Where growth takes place. Where innocence is finished and wisdom resides. Put on the mind of Christ (anointing). Make your feminine soul a fit companion for your masculine spirit.

The 4th side of this 3-sided square. We can't see it but we know it's there. It is a prophecy that is vague, indistinct, blurred, and unclear. To clear it up: God wants a fit companion for Himself. The plan for the creation of humans was to have them mature sufficiently, to choose to become Gods, like Himself.

Phil. 2:6 Put on the mind of the Anointing/Christ. Make these changes. This is like changing your clothes. You have to get rid of the old ones before you can put on the new ones. So in changing you mind, you have to get rid of the old mind, before you can use the new mind. Mind for mind.

God is multi in nature, so He wants us to be multi in nature. God wants us to develop into a fit companion for Him.

What do you think a companion for God should be? That's probably like asking a 5 year old what qualifications his older brother should look for in a companion. Well, we'll give it our best shot.

This is something for the far distant future. Or is it ? I don't want to go back to the Garden of Eden. That was innocence, not maturity. A fit companion for God is not innocence, but mature, wise, and responsible.

Acts 2:17 says "in the last days I will pour out my spirit on all flesh, and your ... daughters shall prophesy." 1 Tim 2:11 tells the women to keep silent. That is the rule Paul made, contrary to God's rule that says women shall prophesy. This is one of those man-made rules that should be broken. There is a higher action at work here. Then again, maybe this isn't the last days. Huh ? Women are a symbol of the soul. If these are the last days, then you should listen to your soul. Bring your women up. Bring your soul up.

The fruits of the spirit are manifest in the soul. Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance. Gal. 5:22. When the soul (woman) is fully committed to the anointing (Christ), then these fruits will be manifest (observable).

I don't want to go back, not to the Garden of Eden, not to the New Testament church. The Garden represents innocence. The New Testament church represents corporate living, as in living with your mother, and family. The gifts were manifest in the group, in the congregation.

I want to put on the mind of the anointing/Christ, and go where I've never been. I'm excited!

Betty Ebaugh

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