

DAVID EBAUGH BIBLE SCHOOL

102 PARK TERRACE

HARRISBURG PA 17111-1667

www.davidebaugh.info

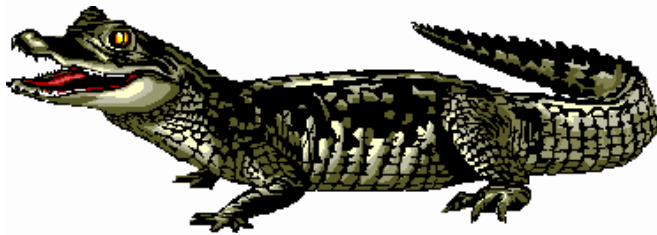
May to November 2001 Father EL ELYON, please send enough money so we can mail a MONARCH every month. Thank you.

LEVIATHAN and USURY and THE FALL of the TWIN TOWERS, on SEPTEMBER 11, 2001.

Leviathan is the symbol for usury (interest). Proof is offered later in this Monarch.

Mystery Babylon is the symbol for the capital city that shelters and feeds the appetite of usury (interest). Sometimes Mystery Babylon is the symbol for Jerusalem. Other times, it symbolizes N.Y.C.

Leviathan references are: Job 3:8 (translation error), Job 4 1: 1, Psalm 74:14, Psalm 104:26, 27:1



Based on the description of Leviathan Job 41, most Bible Dictionaries describe Leviathan as being like a crocodile or alligator. Check it out in Job 41, the whole

chapter. I don't agree with that alligator idea anymore.

After the Twin Towers horror of Sept. 11, 1 began to search the scriptures for some indication of Bible prophecy that might shed more light on the plans and purposes of God in regard to the U.S.A. I can't believe that something made of such hateful terror could have escaped the attention of Biblical prophets of old. I think it is in the Bible. Look.

THE DESTRUCTION OF BABYLONIAN USURY (N.Y.C.)

Revelation 17 and 18 give a good description of the destruction of the Twin Towers of usury and the capital usury city, N.Y.C. That is especially true when attention is directed at **MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH**. Many Bible students see Babylon as a symbol for N.Y.C. I see Babylon as a symbol for

usury (interest) and the capital of usury, which is N.Y.C. Remember to interpret scripture literally, symbolically, and spiritually. Then pray for guidance from the Holy Spirit so you may judge which of the three interpretation systems seem to fit the present situation most perfectly.

THE TWIN TOWERS

The Twin Towers were the World Trade Center, the symbol and manifestation of usury. Isaiah 30:25 contain a reference that may refer to the time or situation when the towers fall (fell).

Isaiah 30:25, "And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall."

THE CONNECTION OF LEVIATHAN WITH THE JUDGMENT OF USURY AND THE TWIN TOWERS IN N.Y.C.

The Old Testament section about the **falling** of the towers *in Isaiah, along with the punishment of **Babylon** (N.Y.C.) and its usury, seemed to start 'in Isaiah 27 and end with Isaiah 30:33. That long passage connected **Leviathan** with the **judgments** of God upon Babylon (N.Y.C.) and its usury. But it takes a lot more study and prayer and determination to prove what **Leviathan** is a symbol for. Here is the breakthrough.

DEFINITION OF LEVIATHAN FROM STRONG'S.

03882 livyathan (liv-yaw-thawe), from 03867, n m, AV -leviathan 6; 6

1) leviathan, sea monster, dragon, la) large aquatic animal, lb) perhaps the extinct dinosaur plesiosaurus exact meaning unknown

Strong said, "Some think this to be a crocodile but from the description in Job 41 this is patently absurd."

THE ANSWER IS COMING

Note that **Leviathan** is etymologically produced from 3867. See the second paragraph above. What is that?

03867 lavah (law-vaw), a primitive root; v, AV - join

10, lend 7, borrow 3, borrower 2, abide 1, cleave 1, lender 1, lender + 0376 1; 26

1) to join, be joined, la) (Qal) to join, be joined, attend, lb) (Niphal) to join oneself to, be joined unto

2) to borrow, lend, 2a) (Qal) to borrow, 2b) (Hiphil) to cause to borrow, lend to

THAT IS THE ANSWER

Etymologically, **Leviathan** means **USURY**. (To **loan and borrow at interest**)

LEVIATHAN IS THE BIBLE SYMBOL FOR USURY, INTEREST.

This understanding is brand new and is not confirmed by any contemporary literature that I know of, so check it out.

If you quote this, don't expect very many other preachers to know what you are talking about.

Isaiah 27: 1, In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

The story about the punishment of LEVIATHAN continues for 3 1/2 chapters in Isaiah. It closely parallels the account in Rev. 17 and 18.

MORE ABOUT LENDING AT INTEREST (USURY) A" BORROWING

Ezekiel 18:13, Hath given forth upon usury, and hath taken **increase**: shall he then live? he **shall not live**: he hath done all these abominations; he shall surely !Lie; his blood shall be upon him.

Exodus 22:25, If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

Proverbs 22:7, The rich ruleth over the poor, and the borrower is servant to the lender.

LEAVING BABYLON

Is this story given to us as a pattern or not?

Nehemiah 5:3-12, Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed money for the King's tribute (taxes), and that upon our lands and vineyards.

5 Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.

6 And I was very angry when I heard their cry and these words.

7 Then I consulted with myself and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them

8 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.

9 Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

10 I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their olive yards, and their houses, also the **hundredth part of the money, (1%)** and of the corn, the wine, and the oil, that ye exact of them.

12 Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

Read Isaiah 27:1 to 30:33.

Isaiah 27

1In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. 2In that day sing ye unto her, A vineyard of red wine. 3I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day. 4Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together. 5Or let him take hold of my strength, *that* he may make peace with me; *and* he shall make peace with me. 6He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

7Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him? 8In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind. 9By this therefore shall the iniquity of Jacob be purged; and this *is* all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. 10Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. 11When the boughs thereof are withered, they shall be broken off: the women come, *and* set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour. 12And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. 13And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Isaiah 28

1Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine! 2Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. 3The crown of pride, the drunkards of Ephraim, shall be trodden under feet: 4And the glorious beauty, which *is* on the head of the fat valley, shall be a fading flower, *and* as the hasty fruit before the summer; which *when* he that looketh upon it seeth, while it is yet in his hand he eateth it up. 5In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, 6And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. 7But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment. 8For all tables are full of vomit *and* filthiness, so *that there is* no place clean.

9Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that* are weaned from the milk, *and* drawn from the breasts. 10For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: 11For with stammering lips and another tongue will he speak to this people. 12To whom he said, This is the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. 13But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

14Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. 15Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: 16Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. 17Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. 18And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. 19From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report. 20For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it. 21For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. 22Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

23Give ye ear, and hear my voice; hearken, and hear my speech. 24Doth the plowman plow all day to sow? doth he open and break the clods of his ground? 25When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? 26For his God doth instruct him to discretion, and doth teach him. 27For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. 28Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen. 29This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working.

Isaiah 29

1Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices. 2Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel. 3And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee. 4And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. 5Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly. 6Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. 7And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision. 8It shall

even be as when an hungry *man* dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, *he is faint*, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

9Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. 10For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. 11And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: 12And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. 13Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: 14Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid. 15Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? 16Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? 18And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. 19The meek also shall increase *their* joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. 20For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: 21That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought. 22Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. 23But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. 24They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Isaiah 30

1Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: 2That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! 3Therefore shall the strength of Pharaoh be your shame, and the trust in

the shadow of Egypt *your* confusion. 4For his princes were at Zoan, and his ambassadors came to Hanes. 5They were all ashamed of a people *that* could not profit them, nor be an help nor profit, but a shame, and also a reproach. 6The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people *that* shall not profit *them*. 7For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still.

8Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: 9That this is a rebellious people, lying children, children *that* will not hear the law of the LORD: 10Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits: 11Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. 12Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: 13Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. 14And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water *withal* out of the pit. 15For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. 16But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift. 17One thousand *shall flee* at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

18And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him. 19For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. 20And *though* the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: 21And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. 22Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence. 23Then shall he give the rain of thy seed, that thou shalt sow the ground *withal*; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. 24The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan. 25And there shall be upon every high mountain, and upon every high hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall. 26Moreover the light

of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

27Behold, the name of the LORD cometh from far, burning *with* his anger, and the burden *thereof* is heavy: his lips are full of indignation, and his tongue as a devouring fire: 28And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and *there shall be* a bridle in the jaws of the people, causing *them* to err. 29Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel. 30And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of *his anger*, and *with* the flame of a devouring fire, *with* scattering, and tempest, and hailstones. 31For through the voice of the LORD shall the Assyrian be beaten down, *which* smote with a rod. 32And *in* every place where the grounded staff shall pass, which the LORD shall lay upon him, *it* shall be with tabrets and harps: and in battles of shaking will he fight with it. 33For Tophet *is* ordained of old; yea, for the king it is prepared; he hath made *it* deep *and* large: the pile thereof *is* fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

THE **BATTLE OF JEHOShAPHAT**

The Battle of Jehoshaphat started on June 5, 1967 and has progressed every day with killings unto this day. It should end when we win in Afghanistan and destroy the terrorists.

But there can be no peace in the world as long as there are people who teach other people that murder provides entrance into heaven. That teaching must stop. STOP IT! STOP IT!

ARMAGEDDON

We have seen from past editions of the MONARCH, the Shiites will soon:

- lick their wounds
- develop an even more violent hatred for us
- mitigate their hatred for other Arab nations
- pick a leader to bind all Moslem nations together
- obtain more converts from the Moslems

- organize an Arab coalition for a Jihad Holy war
- infiltrate the enemy with spies
- obtain atomic bombs
- start the war of Armageddon.

The Moslems of every country in the world have told our government there are two major reasons for their hatred of us:

- 1) our support of Israel
- 2) our practice of usury (forbidden by both our Bible and their Koran).

A TIME OF TROUBLE

Daniel 12:1-3, And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a **time of trouble**, such as never was since there was a nation even to that same time: and at that time **thy People shall be delivered** every one that shall be found written in the book.

Where is your mind? Do you want to think about the time of trouble or the deliverance of the people of God?

THE RESURRECTION

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

THE VICTORY

Revelation 15:2-4, And I saw as it were a sea of glass mingled with fire: and them **that had gotten the victory** over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy **judgments** are made manifest.

A PARABLE

Don't ever get the idea that the people who died in the Twin Towers were punished by God for working for the usury system. Most of the ugly spiritual forces that operated 'in Babylon around 550 B.C. are active 'in N.Y.C. through the International banking systems, now. From the spiritual standpoint we all are held captive by spiritual Babylon. Presently we all are in Babylon.

Jesus taught us the right way to think about those unfortunate people.

REPENT, AFTER KNOWING

Luke **13:4-5**, Or those eighteen, (a parable for the 4,500 in the Twin Towers) upon whom the tower(s) in Siloam (a parable for N.Y.C.) fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem (a parable for the wider population symbolized by N.Y.C.)?

5 I tell you, Nay: but, except ye (that's us) repent ye shall all likewise perish.

Dear Jesus, after knowing (repenting) I turn from missing the mark (sinning) and ask you for protection from Falling Towers, or infections of any sort (Anthrax), or destructive (or suicidal) acts of the Muslim

Shiite Jihad. Please protect me from the religious teachings and actions of the **Muslim Shiite Jihad.** And please give wisdom to our President Bush on how to deal with false religious people who are dedicated to killing all of us Christians.

Why don't we hear modern preachers tell us about what the Bible teaches concerning usury (interest on a loan)?

FATHER FORGIVE THEM

My little Rosie (the tricycle rider-who is now grown up) brought us a new scriptural idea that has important application here and now.

Luke 23:34, Then said Jesus, Father, forgive them; for they know not what they do.

Jesus could have said, "I forgive you." or, "I forgive them." But He did not. He said, "Father, you forgive them."

There are some acts so grievous, so hideous, so appalling, that it is not possible to bring unconditional forgiveness up from one's own heart. For example, the cruel acts of September 11, 2001. This is the time to follow Jesus and ask the Father to forgive them, because we can't.

Rosie's spiritual insight is brand new. I think it has application in this matter of September 11, the Twin Towers, the Pentagon, and Pennsylvania.

As Jesus hung on the cross and looked upon the rowdy bunch who brought horror and terror to the world perhaps He said, "Father forgive them" because He couldn't.

Yes. The idea is new, but think and pray about it. Try it, if you can.